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wren, who had been curate of st. giles, cripplegate, london, was born in 1632 in london. his father was henry wren, a banker and member of the cambridge university company. wren's mother, elizabeth, was the daughter of sir henry spelman, a cambridge alumnus. wren was educated in his fathers house, the wrens house in the parish of st giles, cripplegate, london. his mother died when he was aged 9. wren spent his time at home in his fathers house, the wrens house in the parish of st giles, cripplegate, london. in 1643 he was admitted a scholar to clare hall, cambridge. wren, however, had little time for study. instead he was more interested in the sciences and mathematics. he became a fellow of his college in 1650, and graduated b.a. in 1652. this is more than a study of artistic process, more than a history of architectural practice. as a reflection of cultural and social transition, it also constitutes a study of the ways in which the diverse works of the renaissance were interpreted in the changing world of the west after the death of the empire and the ascendancy of the reformation. in this way, wrens architectural experiment is related to the wider study of the history of arts and architecture, which has been given increasing attention in recent years. the result is an engrossing read, spelunking through the hidden dimensions of a great man and his achievement. hart takes us along the twisting paths of wrens life as he struggles to adapt a classical style to the changing world of the west. we are taken from the majestic arcaded home that wren, a modest and quiet man, built for himself in london to his more public structures for the st. peters and the royal society of london.

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in addition to being wrens most important architectural work, the royal society of london is a fine example of wrens decision to incorporate classical forms into architecture that would be recognized by other nations. wren described the building, which was completed in 1675 and was initially referred to as the royal society of london for the improving of natural knowledge, as an "english temple" and the royal society of london for the improving of natural knowledge as an english building. the classical base of the architecture, including the greek, roman and egyptian elements of the frieze, the entrance gate and the dome, was an attempt by wren to create a national style. it is important to note that the buildings wren built were not typically national. the royal society and st. peters were not representative of english architecture, but were instead part of a european tradition of symmetrical buildings. in fact, wren designed the royal society in the greek or roman style that he had absorbed from his reading of vitruvius and antoninus. wren's approach to the royal society of london was a practical way of advancing the sciences and the arts in england. for example, wren included a number of domestic facilities, including a botanical garden, library and laboratory, because he knew that there was a need to educate the upper class in england about the sciences. wren believed that the royal society of london, st. peters and palladian country houses could be used to advance the sciences in england. with the exception of his most public buildings, wren focused on domestic architecture. he designed a variety of residences, including the house he built for himself in 1666 in chelsea, the queen's house in greenwich and the house that was later named after wren. wren also designed a variety of country houses, including the home that was later named after wren, the garden at charlton, the garden at wrest, the garden at painswick, the garden at hampton court, and the gateway at grafton. 5ec8ef588b

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